



**City of Lilburn
City Council Work Session Agenda**

**March 13, 2017 at 6:30 p.m.
Lilburn City Hall, 340 Main St., Lilburn, GA 30047**

*Council Members:
Johnny Crist, Mayor
Brian Burchik, Post 1
Scott Batterton, Post 2
Eddie Price, Post 3
Tim Dunn, Post 4*

I. Call To Order

II. Announcements

III. Agenda

1. Revision To Sec. 6-64. Distance Requirements For Alcohol Sales
2. Contract Renewal For Solid Waste Collection And Recycling Services
3. 2015/2016 Audit Report
Items to be handed out at meeting (2015/2016 Audit)

Documents:

[ITEM 3 - AGENDA FORM - FY 2015-2016 AUDIT HIGHLIGHTS.PDF](#)

IV. Adjournment

As set forth in the Americans with Disabilities Act of 1990, the City of Lilburn does not discriminate on the basis of disability in the admission or access to, or treatment or employment in its programs or activities. Doug Stacks, 340 Main Street, Lilburn, GA 30047 has been designated to coordinate compliance with the non-discrimination requirements contained in section 13.107 of the Department of Justice regulations, information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, are available from the ADA coordinator.

The City of Lilburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Lilburn should be directed to Doug Stacks, 340 Main Street, Lilburn, GA 30047, telephone number 770-921-2210.

CITY OF LILBURN
AGENDA ITEM 3
WORK SESSION ONLY

Date:	March 13, 2017	To:	Mayor and Council
From:	Sheila McGaughey	Department:	Finance
Work Session Date:	March 13, 2017	Presenter:	
Agenda Title:	2015/2016 Audit Report		
Audio/Visual Req'ts:	n/a	Meeting Date:	March 13, 2017

Agenda Item (Background/History/Details):
FY 2015/2016 Audit Highlights

Staff Recommendations:
n/a

Department Head Approval:	
----------------------------------	--

Mayor's Signature Required:	YES	NO
------------------------------------	------------	-----------

List Attachments:
Items to be handed out at meeting (2015/2016 Audit)

Financial Information (For Financial Services Use Only)

Budgeted Yes/No	Fund Name & Code	Current Balance	Requested Allocation	City Manager's Initials
n/a				