



Small town. Big difference.

City of Lilburn  
76 Main Street  
Lilburn, GA 30047

**City Council**  
**Meeting Agenda**

Auditorium  
Monday, September 12, 2016  
7:30 p.m.

**Council**

Johnny Crist, Mayor  
Brian Burchik, Post 1  
Scott Batterton, Post 2  
Eddie Price, Post 3  
Tim Dunn, Post 4

*As set forth in the Americans with Disabilities Act of 1990, the City of Lilburn does not discriminate on the basis of disability in the admission or access to, or treatment or employment in its programs or activities. Doug Stacks, 76 Main Street, Lilburn, GA 30047 has been designated to coordinate compliance with the non-discrimination requirements contained in section 13.107 of the Department of Justice regulations, information concerning the provisions of the Americans with Disabilities Act, and the rights provided thereunder, are available from the ADA coordinator.*

*The City of Lilburn will assist citizens with special needs given proper notice (seven working days). Any requests for reasonable accommodations required by individuals to fully participate in any open meeting, program or activity of the City of Lilburn should be directed to Doug Stacks, 76 Main Street, Lilburn, GA 30047, telephone number 770-921-2210.*

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PLEDGE TO THE FLAG**
- IV. APPROVAL OF AGENDA**
- V. ANNOUNCEMENTS –**
  - September 13<sup>th</sup> – Food Truck Tuesday from 5 pm to 8 pm.
  - September 17<sup>th</sup> – Lilburn Beer Fest from 3 pm to 7 pm.
  - September 24<sup>th</sup> – Classic Cars in the Park from 10 am to 2:30 pm.
  - October 8<sup>th</sup> – Lilburn Daze Arts & Crafts Festival from 9 am to 5 pm.
- VI. CEREMONIAL MATTER – NONE**
- VII. PUBLIC COMMENT – NONE**
- VIII. APPROVAL OF MINUTES**
  - Consideration of the **City Council Regular meeting minutes from August 8, 2016.**
- IX. PUBLIC HEARING**
- X. AGENDA**
  - 1. LOCAL MAINTENANCE IMPROVEMENT GRANT – LMIG FY 2017 – CITY MANAGER**

The City will receive \$113,857.79 as part of the FY 2017 LMIG Grant. As in previous years, the City is required to match the allocation 30%. Please find below projects per our pavement rating system:

1. West Johns (milling, patching, paving and striping)
2. Bradley Woods 2 (milling, patching, paving and striping)
3. Old Manor Court 1 (milling, patching, paving and striping)

**Estimated total cost of \$155,322.00 (includes 30% grant match)**

**Staff recommends a motion to approve FY2017 Local Maintenance Improvement Grant (LMIG) application as presented. Further, authorize Mayor to execute all documents on behalf of the City of Lilburn.**

Attachment: *LMIG Application, Project List*

- 2. CITY OF LILBURN – AUDIO VISUAL, ETC. BID (EQUIPMENT FOR CITY HALL/340 MAIN STREET) – CITY MANAGER**

The City solicited bids for all AV equipment related to the new City hall construction, to include: Complete sound and AV systems for Council Chambers and shared meeting room, monitors, common area televisions and document camera (including installation).

The bids will be opened on 9/8/16 with a recommendation made at the September Council meeting.

- Bids to be opened on 9/8/16. Bid results will be hand-delivered at Council Work session.

**Staff recommends a motion to approve City of Lilburn 2016.9.8 – City Hall AV Equipment bid to \* \_\_\_\_\_ in the amount of \* \_\_\_\_\_.**

Attachment: *Bid Solicitation, Legal Ad*

- XI. ADJOURNMENT**

**CITY OF LILBURN  
AGENDA ITEM 1**

<b>Date:</b>	9/7/16	<b>To: Mayor and Council</b>	9/7/16
<b>From:</b>	Bill Johnsa	<b>Department:</b>	City Manager
<b>Work Session/Reg. Mtg.</b>	9/12/16	<b>Presenter:</b>	Bill Johnsa
<b>Date Requested:</b>			
<b>Agenda Title:</b>	<b>Local Maintenance Improvement Grant – LMIG FY 2017</b>		
<b>Audio/Visual Requirements:</b>	n/a	<b>Deadline Date:</b>	n/a

<b>Agenda Item (Background/History/Details):</b>
<p>The City will receive \$113,857.79 as part of the FY 2017 LMIG Grant. As in previous years, the City is required to match the allocation 30%. Please find below projects per our pavement rating system:</p> <ol style="list-style-type: none"> <li>1. West Johns (milling, patching, paving and striping)</li> <li>2. Bradley Woods 2 (milling, patching, paving and striping)</li> <li>3. Old Manor Court 1 (milling, patching, paving and striping)</li> </ol> <p style="text-align: center;"><b>Estimated total cost of \$155,322.00 (includes 30% grant match)</b></p>

<b>Staff Recommendations:</b>
Staff recommends the following: <b>“Motion to approve FY2017 Local Maintenance Improvement Grant (LMIG) application as presented. Further, authorize Mayor to execute all documents on behalf of the City of Lilburn.”</b>

<b>Department Head Approval:</b>	<b>B. Johnsa</b>
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<b>Mayor/Council Signature Required:</b>	<b><u>YES</u></b>	<b>NO</b>
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<b>List Attachments:</b>
<ol style="list-style-type: none"> <li>1. LMIG Application</li> <li>2. Project List</li> </ol>

**Financial Information (For Financial Services Use Only)**

<b>Budgeted Yes/No</b>	<b>Fund Name &amp; Code</b>	<b>Current Balance</b>	<b>Requested Allocation</b>	<b>City Manager’s Initials</b>
Yes	Capital Projects Fund	CAP. PROJ. - \$555,000	• +/- \$35,000	<b>BJ</b>

## 2017 LMIG PROJECT REPORT

CITY: LILBURN, GA

ROAD NAME	BEGINNING	ENDING	LENGTH (Miles)	DESCRIPTION OF WORK	PROJECT COST	PROJECT LET DATE
West Johns	W. Johns (city limits)	Wynne-Russell	.4	Milling, patching, paving and striping	\$101,978	45-90 days after receipt of funding
Bradley Woods Ct.	SR 8	Cul de sac	.15	Milling, patching, paving and striping	\$42,193	Same
Old Manor Court	Brandlwood	Old manor Rd.	.056	Milling, patching, paving and striping	\$11,151	Same
					<b><u>155,322</u></b>	

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL  
MAINTENANCE & IMPROVEMENT GRANT (LMIG)  
APPLICATION FOR FISCAL YEAR 2017  
TYPE OR PRINT LEGIBLY. ALL SECTIONS MUST BE COMPLETED.**

**LOCAL GOVERNMENT INFORMATION**

Date of Application: 9/6/16

Name of local government: City of Lilburn

Address: 76 Main Street, Lilburn, GA 30047

Contact Person and Title: Bill Johnsa, City Manager

Contact Person's Phone Number: (770) 921-2210

Contact Person's Fax Number: (770) 921-8942

Contact Person's Email: bjohnsa@cityoflilburn.com

Is the Priority List attached?      Yes

**LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION**

I, Bill Johnsa, the City Manager, on behalf of the City of Lilburn, who being duly sworn do swear that the information given herein is true to the best of his/her knowledge and belief. Local Government swears and certifies that it has read and understands the LMIG General Guidelines and Rules and that it has complied with and will comply with the same.

Local government further swears and certifies that it has read and understands the regulations for the Georgia Planning Act of 1989 (O.C.G.A. § 45-12-200, et seq.), Service Delivery Strategy Act (O.C.G.A. § 36-70-20, et seq.), and the Local Government Budgets and Audits Act (O.C.G.A. 36-81-7 et seq.) and will comply in full with said provisions. Local government further swears and certifies that the roads or sections of roads described and shown on the local government's Project List are dedicated public roads and are part of the Public Road System in said county/city. Local government further swears and certifies that it complied with federal and/or state environmental protection laws and at the completion of the project(s), it met the match requirements as stated in the Transportation Investment ACT (TIA).

Further, the local government shall be responsible for any claim, damage, loss or expense that is attributable to negligent acts, errors, or omissions related to the designs, drawings, specifications, work and other services furnished by or on behalf of the local government pursuant to this Application ("Loss"). To the extent provided by law, the local government further agrees to hold harmless and indemnify the DEPARTMENT and the State of Georgia from all suits or claims that may arise from said Loss.

**GEORGIA DEPARTMENT OF TRANSPORTATION LOCAL  
MAINTENANCE & IMPROVEMENT GRANT (LMIG)  
APPLICATION FOR FISCAL YEAR 2017**

**LOCAL GOVERNMENT AFFIDAVIT AND CERTIFICATION**

If the local government fails to comply with these General Guidelines and Rules, or fails to comply with its Application and Certification, or fails to cooperate with the auditor(s) or fails to maintain and retain sufficient records, the DEPARTMENT may, at its discretion, prohibit the local government from participating in the LMIG program in the future and may pursue any available legal remedy to obtain reimbursement of the LMIG funds. Furthermore, if in the estimation of the DEPARTMENT, a roadway or bridge shows evidence of failure(s) due to poor workmanship, the use of substandard materials, or the failure to follow the required design and construction guidelines as set forth herein, the Department may pursue any available legal remedy to obtain reimbursement of the allocated LMIG funds or prohibit local government from participating in the LMIG program until such time as corrections are made to address the deficiencies or reimbursement is made. All projects identified on the Project list shall be constructed in accordance with the Department's Standard Specifications of Transportation Systems (current edition), Supplemental Specifications (current edition), and Special Provisions.

Local Government:

139826

E-Verify Number

\_\_\_\_\_(Signature)

Sworn to and subscribed before me,

Johnny D. Crist (Print)

This 12<sup>th</sup> day of September, 2016.

Mayor

In the presence of:

September 12, 2016 (Date)

NOTARY PUBLIC

SEAL:

\_\_\_\_\_  
My Commission Expires:

**FOR GDOT USE ONLY**

The local government's Application is hereby granted and the amount allocated to the local government is \_\_\_\_\_ . Such allocation must be spent on any or all of those projects listed in the Project List.

This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Terry L Gable  
Local Grants Administrator

**CITY OF LILBURN  
AGENDA ITEM 2**

<b>Date:</b>	9/7/16	<b>To: Mayor and Council</b>	9/7/16
<b>From:</b>	Bill Johnsa	<b>Department:</b>	City Manager
<b>Work Session/Reg. Mtg. Date Requested:</b>	9/12/16	<b>Presenter:</b>	Bill Johnsa
<b>Agenda Title:</b>	City of Lilburn – Audio Visual, etc. bid (equipment for City Hall/ 340 Main Street).		
<b>Audio/Visual Requirements:</b>	n/a	<b>Deadline Date:</b>	n/a

<b>Agenda Item (Background/History/Details):</b>
<p>The City solicited bids for all AV equipment related to the new City hall construction, to include: Complete sound and AV systems for Council Chambers and shared meeting room, monitors, common area televisions and document camera (including installation). The bids will be opened on 9/8/16 with a recommendation made at the September Council meeting.</p> <ul style="list-style-type: none"> <li>• <b>Bids to be opened on 9/8/16. Bid results will be hand-delivered at Council Work session.</b></li> </ul>

<b>Staff Recommendations:</b>
Staff recommends the following: <b>“Motion to approve City of Lilburn 2016.9.8 – City Hall AV Equipment bid to * in the amount of * .”</b>

<b>Department Head Approval:</b>	<b>B. Johnsa</b>
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<b>Mayor/Council Signature Required:</b>	<b>YES</b>	<b>NO</b>
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<b>List Attachments:</b>
<ol style="list-style-type: none"> <li>1. Bid Solicitation</li> <li>2. Legal Ad</li> </ol>

**Financial Information (For Financial Services Use Only)**

<b>Budgeted Yes/No</b>	<b>Fund Name &amp; Code</b>	<b>Current Balance</b>	<b>Requested Allocation</b>	<b>City Manager’s Initials</b>
Yes	Capital Projects Fund	\$647, 085	• \$100,000- \$125,000	<b>BJ</b>

**CITY OF LILBURN**  
**PHONE (770) 921-2210      FAX (770) 921-8942**

**INVITATION TO BID: #2016.9.8 – CITY HALL AV EQUIPMENT**

**DATE ISSUED: August 5, 2016**

Sealed proposals will be received by the City of Lilburn, 76 Main Street, Lilburn, GA 30047 Attn: Bill Johnsa, City Manager, until **2:00 p.m. legally prevailing time on Thursday, September 8th, 2016**, for:

**BID # 2016.9.8 – CITY HALL AV EQUIPMENT**

Any proposal received after said time and date will be marked late and not opened. The proposals must be submitted in a sealed package identifying the project and prospective bidder on the outside of the package. No extension of the bidding period will be made. Bids will be publicly opened and read.

There will be no charge required to receive a copy of all documents, changes and updates for this bid. Copies of bidding documents may be obtained by contacting Keith Cox, I.T. Services , e-mail: [kcox@cityoflilburn.com](mailto:kcox@cityoflilburn.com). **The City of Lilburn is the only official release site for this invitation or any addenda that may be issued for same. City of Lilburn will not be held responsible for errors or omissions in submitted proposals.**

Scope of work: This bid includes all AV equipment, etc. related to the relocation of City Hall as specified below.

**Project has a mandatory completion date of (30) thirty days.**

**All inquiries are to be forwarded to: Keith Cox, Lilburn I.T. at: [kcox@cityoflilburn.com](mailto:kcox@cityoflilburn.com) , (770) 638-2201.**

No bid may be withdrawn for a period of (30) thirty days after time has been called on the date of opening.

Failure to sign your bid in the proper space provided on Bid Tabulation Sheet will force your bid to be declared as “non-responsive” and not considered for award.

The bidder shall provide 3 original copies of the bid to the City of Lilburn.

Technical questions should be directed to: Keith Cox, Lilburn representative, 76 Main Street, Lilburn, GA 30047, phone: (770) 638-2201, fax: (770) 921-8942, email: [kcox@cityoflilburn.com](mailto:kcox@cityoflilburn.com).

Bid documents may be examined at the following location:

Lilburn City Hall  
76 Main Street  
Lilburn, GA 30047  
(770) 921-2210

The City reserves the right to reject any or all bids and to waive technicalities and informalities.

Bidder will be responsible for an accurate inventory of items to be bid on with all bids being final.

A bid package may be obtained from the Lilburn City Hall, Monday through Friday, 8:30 a.m. until 5:00 p.m. upon request. You may also view the Bid notice at the City website – [www.cityoflilburn.com](http://www.cityoflilburn.com) – bidding and purchasing.

**LEGALS**

**CONSTRUCTION SERVICE BIDS**

**ADVERTISEMENT FOR BIDS**

FEDERAL PROJECT NO. M004423

**GWINNETT COUNTY**  
SEALED PROPOSALS FOR FURNISHING ALL LABOR, MATERIAL, EQUIPMENT AND OTHER THINGS NECESSARY FOR THE FOLLOWING WORK WILL BE RECEIVED BY THE UNDERSIGNED AT THE DEPARTMENT OF TRANSPORTATION, ONE GEORGIA CENTER, 600 WEST PEACHTREE ST., NW, ATLANTA, GEORGIA, 30308 UNTIL 11:00 A.M., AUGUST 19, 2016 AND PUBLICLY OPENED, SIGNING UP-GRADES AT VARIOUS LOCATIONS ON I785/SR 403 IN GWINNETT COUNTY.

ALSO INCLUDES INSTALLATION OF VIDEO DETECTION SYSTEMS (VDS).  
CONTRACT TIME: 10/31/2017 PROPOSAL GUARANTY: 5.00% DISTRICT OFFICE: GAINESVILLE

PRICE OF PLANS: DBE .60

PLANS AND SPECIFICATIONS MAY BE INSPECTED AT THE DISTRICT OFFICE AS INDICATED.

COPIES OF THE STANDARD SPECIFICATIONS (\$35.00) MAY BE OBTAINED FROM THE STATE TRANSPORTATION OFFICE ENGINEER AT ONE GEORGIA CENTER, 600 WEST PEACHTREE ST., NW, IN ATLANTA, TELEPHONE NUMBER (404) 63171215. PLANS ARE AVAILABLE AS INDICATED.

PAYMENT OF THE CORRECT AMOUNT MUST BE MADE WITHIN 30 DAYS OF BILLING; SUCH PAYMENTS ARE NOT REFUNDABLE.

PAYMENT WILL BE MADE TO THE CONTRACTOR EACH CALENDAR MONTH BASED ON THE ESTIMATED WORK COMPLETE IN PLACE AS PRESCRIBED BY THE STANDARD SPECIFICATIONS.

THE STATE RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.

RUSSELL R. McMURRY, P.E., COMMISSIONER  
DEPARTMENT OF TRANSPORTATION  
902-435750, 8/5,12

**ADVERTISEMENT FOR BIDS**

FEDERAL PROJECT NO. M004881

**GWINNETT, HALL COUNTIES**

SEALED PROPOSALS FOR FURNISHING ALL LABOR, MATERIAL, EQUIPMENT AND OTHER THINGS NECESSARY FOR THE FOLLOWING WORK WILL BE RECEIVED BY THE UNDERSIGNED AT THE DEPARTMENT OF TRANSPORTATION, ONE GEORGIA CENTER, 600 WEST PEACHTREE ST., NW, ATLANTA, GEORGIA, 30308 UNTIL 11:00 A.M., AUGUST 19, 2016 AND PUBLICLY OPENED. 2.274 MILES OF MILLING, PLANT MIX RESURFACING AND SHOULDER REHABILITATION ON SR 347 BEGINNING EAST OF SPOUT SPRINGS RD AND EXTENDING TO SR 211.

CONTRACT TIME: 7/31/2017

**CONSTRUCTION SERVICE BIDS**

COMPLETE IN PLACE AS PRESCRIBED BY THE STANDARD SPECIFICATIONS.

THE STATE RESERVES THE RIGHT TO REJECT ANY OR ALL BIDS.  
RUSSELL R. McMURRY, P.E., COMMISSIONER  
DEPARTMENT OF TRANSPORTATION  
902-435744, 8/5,12

**ADVERTISEMENT FOR BIDS**

**CITY OF LILBURN, GEORGIA**  
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**BID # 2016.9.8 - CITY HALL AV EQUIPMENT**

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902-435741, 8/5

**ALCOHOLIC BEVERAGE**

Consumption on Premise Beer, Wine & Distilled Spirits

APPLICANT: Kyungmin16, LLC  
DBA: Three Dollar Cafe  
6050 Peachtree Pkwy, Ste 100  
Peachtree Corners, GA 30092  
904-434223, 8/5,12

**PUBLIC HEARINGS**

**STATE OF GEORGIA COUNTY OF GWINNETT CALL FOR SPECIAL ELECTION (SPECIAL PURPOSE LOCAL OPTION SALES TAX WITHIN THE SPECIAL DISTRICT OF GWINNETT COUNTY) TO THE QUALIFIED VOTERS OF GWINNETT COUNTY:**

Pursuant to a Resolution of the Gwinnett County Board of Commissioners approved on July 19, 2016 calling for a Special Election to determine the question of the imposition of a one percent (1%) special purpose local option sales tax within the Special District of Gwinnett County for a maximum period of six (6) years for designated purposes (hereinafter known as the "Resolution"), the Gwinnett County Board of Registrations and Elections (hereinafter known as the "Board"), Elections Superintendent for Gwinnett County, is charged with the duty of calling for a Special Election to be held on November 8, 2016.

Therefore, the Board does hereby issue the call for said Special Election to be held on **November 8, 2016**. The purpose of said Special Election is to place before the voters of Gwinnett County, for approval or rejection, the question stated in the Resolution concerning the imposition of a one percent (1%) special purpose local option sales tax within the Special District of Gwinnett County for a maximum period of six (6) years for designated purposes, to-wit:

**YES**  
**NO**

Shall a special one percent sales and use tax be imposed in the Special District of Gwinnett County for a period of time not to exceed six years and for the raising of an estimated amount of \$950,000,000 for the purposes of roads, streets, bridges, and sidewalks, public safety facilities and equipment, recreational facilities and equipment, senior service facilities and equipment, relocation and renovation of library facilities, library equipment, expansion of the civic center, city administrative facilities, city water and sewer capital improvements, city parking facilities, and city cultural facilities?"

All persons desiring to vote in favor of imposing the one percent (1%) special purpose local option sales tax shall vote "YES" and all persons opposed to the levying of the one percent (1%) special purpose local option sales tax shall vote "NO". If

**PUBLIC SALES/AUCTIONS**

**MCCULLOUGH TOWING AUCTION LIST**

- 770-263-8483
- 785 BROGDON RD. SUWANEE, GA 30024
- SATURDAY, AUGUST 6TH 2016@ 1:00PM
- 1999 Acura 3.2TL 19UUA564XXA005573
- 1991 BMW 535i WBAHD2316MBF70666 2004 BMW X3 WBXPA73404WC44033
- 1999 Chevrolet Camaro 2G1FP22K2X2111442
- 1999 Chevrolet Tahoe 1GNEC13R7XJ562602
- 2000 Chevrolet Impala 2G1WH55K9Y9104992
- 2005 Chrysler Sebring 1C3EL55R55N538466
- 2003 Ford Taurus 1FAFP55U13A123440
- 1999 Ford Crown Victoria 2FAFP71W8XX186924
- 2001 Ford Expedition 1FMUR17L31LB78109
- 1995 Ford Ranger 1FTCR14U7SPB09894
- 1991 Honda Accord 1HGCB7560MA04033
- 1998 Honda Accord 1HGCG1653WA072753
- 1998 Honda Accord 1HGCG3254WA004222
- 2003 Infiniti G35 JNKCV51E93M005375
- 2002 Mazda Protegé JM1BJ225620544483
- 2003 Mitsubishi Eclipse 4A3AC44G33E036215
- 2008 Nissan Sentra 3N1AB61E78L660582
- 2003 Nissan Maxima JN1DA31D537505328
- 2002 Nissan Altima 1N4AL11D42C178603
- 2003 Saturn VUE 5GZCZ33DX3S897421
- 1999 Toyota Corolla 1NXBR12E7X2290636
- 2000 Toyota Camry 4T1B822K8YU663119
- 1999 Toyota Tacoma 4TANL42N6X2523568
- 2003 Volkswagen New Beetle FE21C93M414456 929-434139, 7/29,8/5

**NOTICE OF ABANDONED VEHICLE**

**2001 FORD TRUCK**

VIN: 1FTWX32F31EC38213  
The above automobile was initially removed and presently stored at 4757 Buford Hwy, Norcross, Ga 30071, in possession of Tran's Auto Repair. Attempt to locate the owner(s) of this vehicle's have been unsuccessful. The vehicle is deemed abandoned under O.C.G.A.40-11-2 and will be disposed of if not redeemed. This notice is given pursuant to Georgia law. 929-434137, 7/29,8/5

**NOTICE**

THESE VEHICLES WILL BE SOLD FOR PUBLIC OUTCRY FOR CASH AT STATEWIDE WRECKER SERVICE LOCATED AT 2775 SIMPSON CIRCLE, NORCROSS, GEORGIA AT 10:00 A.M. ON AUGUST 06, 2016. THE FOLLOWING VEHICLES ARE DECLARED ABANDONED AND FORECLOSED VEHICLES PURSUANT TO OCGA 40-11-5.

ESTOS VEHICULOS SE RAN VENDIDOS AL PUBLICO POR DINERO EN EFECTIVO EN STATEWIDE WRECKER SERVICE LOCALIZADO EN 2775 SIMPSON CIRCLE, NORCROSS, GEORGIA A LAS 10:00 A.M. EN 06 AGUSTO 2016. LOS SIGUIENTES VEHICULOS AN SIDO DECLARADOS ABANDONADOS Y CERRADOS DE ACUERDO A OCGA 40-11-5

**PUBLIC SA AUCTION**

2003 Pontiac Gran 1G2NW52E33C216

- 2000 Buick Regal 2G4WB55K5Y1166
- 2003 Ford F-150 1FTRF17203N8882
- 1995 Lexus LS 400 JT8UF22E3S00229
- 1996 Honda Accord 1HGCD5632TA1671
- 2001 Jeep Cherokee 1J4FF48S81L6186
- 1996 Nissan Maxima JN1CA21DXT11829
- 2001 Nissan Pathfir JN8DR07XX1W507
- 1993 Chevrolet K15 2GCEK19K4P11752
- 2010 Hyundai Elantra KMHUU4AD5AU135 929-434144, 7/29

**ZONINGS**

**PUBLIC NOT**

The Braselton Commission will Public Hearing on August 22, 2016 at and the Braselton M Council will hold i Hearing on Thursday, September 8, 2016 at 4

the following items: **Adoption of Zoning Application # 16-0**

Application for tion and re-zoning Santiago Holdings, property owned by and Joanne Santia property is identifi Jackson County Tax P 118 01401 and 032E Hwy. 53. The appra creage of the prop 1.22. The current classification on the p is B-2 (Jackson Cou the requested zonin sification upon annex G-C (General Comm The property current tains a commercial b No further developm proposed in the applic

**Amendments to the opment Code**

Section 17.8 (No dental Sign Standards **ALL BRASELTON P NING COMMISSION MAYOR AND COUN PUBLIC HEARINGS HELD AT THE FOLLO**

**LOCATION:** BRASELTON POL AND MUNICIPAL CO BUILDING

5040 S.R. 53 BRASELTON, GA 31 934-435377, 8/5

**JOBS**

**FULL TIME**

**ADMINISTRATIVE/RECEPTION**

Marketing company in the Lawrenceville I-85 area, is seeking ar

**GARAGE** than one-half of the  
Fri & Sat, 8/5-6, 9-5  
Sat, 8/12-13, 9-5

French, 2.5 Years Old, \$300. Can Deliver.

MEETING MINUTES BID OPENING  
September 8, 2016

A Bid Opening was held on Thursday, September 8, 2016, at 2:00 p.m. to open sealed bids for a 2016.9.8 – City Hall AV Equipment. Those in attendance were City Manager Bill Johnsa, IT Manager Keith Cox, and City Clerk Melissa L. Penate.

Three bids were received, with 3 copies of the original bid:

1. Summit Systems Incorporated (Buford, GA) - \$122,366.53
2. Unified AV Systems (Norcross, GA) - \$107,793.00
3. Technology Integration Group (Norcross, GA) - \$139,710.45

The Mayor and Council will evaluate the bid based on the bidding and purchasing ordinance.  
Meeting adjourned at 2:15 p.m.